



- | <div>Bebauungsplan Nr. 202/GAUTING</div> <div>für ein Teilgebiet zwischen Starnberger Straße
und Zur Sägmühle beidseits der Würm</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|------------|---------|---------|-------------|-------|-------|----------------|--|--|--|--|---------|---------|--------|---------|---------|-------------|-----|-------|--------|--------------------|--|--|--|--|--|--|--|--|-------|--|------------|----|--|--|-------|--|----------------|
| <div>VORABZUG</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>ORT DES VORHABENS:</div> <div>Umfeld Würmufer im Bereich Starnberger Straße
82131 Gauting</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>BAUHERR:</div> <div>Gemeinde Gauting
Bahnhofstraße 7
82131 Gauting</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>ARCHITEKTUR/ STADTPLANUNG:</div> <div>LEHMANN,
TABILLION
& CASTORFF
ARCHITEKTUR
STADTPLANUNG
GESSELLSCHAFT
M.B.H</div> <div>LTUNDC.OE
BERGMANNSTR.35
80339 MÜNCHEN</div> <div>+49(0)898299930
MAIL@LTUNDC.OE</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>PLANINHALT:</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>Bebauungsplan - Planzeichnung und Legende mit Festsetzungen</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>GAU_BPL_ _ _ _ _ _ _ _ 0001 _ _ - _ V</div> <table><thead><tr><th>PROJEKT</th><th>PLANART</th><th>DATUM:</th><th>BAUTEIL</th><th>GESCHOS</th><th>LFD. NUMBER</th><th>UPH</th><th>INDEX</th><th>STATUS</th></tr></thead><tbody><tr><td>PLANART / MAßSTAB:</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1:500</td><td></td><td>01.10.2026</td><td>HT</td><td></td><td></td><td>HT/MC</td><td></td><td>A1 (841 x 594)</td></tr></tbody></table> | | | | | | | | | | | | | PROJEKT | PLANART | DATUM: | BAUTEIL | GESCHOS | LFD. NUMBER | UPH | INDEX | STATUS | PLANART / MAßSTAB: | | | | | | | | | 1:500 | | 01.10.2026 | HT | | | HT/MC | | A1 (841 x 594) |
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| PLANART / MAßSTAB: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1:500 | | 01.10.2026 | HT | | | HT/MC | | A1 (841 x 594) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |